



# WORLD OF WHEELS

CUSTOM AUTO SHOW

## VAUGHN EARLY MEMORIAL AWARD

Presented to the Best First Time Shown vehicle at the Birmingham, AL O'Reilly Auto Parts World of Wheels. Visit our website & learn more about this prestigious award.

**\$10,000  
Cash Prize!**

Presented by:



2023 Vaughn Early Memorial Award Winner

CALL [205] 655-4950 FOR DETAILS & INFORMATION OR VISIT  
**WorldOfWheels.net**

**BIRMINGHAM, AL • FEBRUARY 2, 3, & 4, 2024**

**Birmingham-Jefferson Convention Complex**

2100 Richard Arrington Jr. Blvd. North, Birmingham, AL 35203

Local Show Chairmen: ADAM & CRYSTAL McLEAN • HOTEL: The Sheraton Birmingham (Show Rate - \$145) 205-324-5000

**OVER \$50,000.00 IN CASH, PRIZES AND AWARDS!!!**

**Best 1st Time Shown in the Birmingham, AL Show Wins:**

Motorcycle **\$500** cash! • Vehicle **\$10,000** cash!

**PLUS:** "Best" in each category wins **\$600** cash!

Over **30** different Cash Awards to be given away at EACH Show! Visit our website and click the **"Awards"** link for a full listing of Prize Money!

# 2024 GENERAL INFORMATION

PLEASE READ CAREFULLY

## MOVE-IN DATES

Birmingham . . . . . Thursday, February 1, 2024

## STANDARD SHOW HOURS

Friday . . . . . 3:00 p.m. - 9:00 p.m.  
Saturday . . . . . 10:00 a.m. - 9:00 p.m.  
Sunday . . . . . 10:00 a.m. - 6:00 p.m.

### MOVE-IN HOURS

Move-in hours will be 9 a.m to 8 p.m., Thursday. Friday move-in will be allowed **ONLY** by special arrangements with Show Chairman. All displays must be completely set up by 12 noon Friday and removed from the building immediately following the show Sunday evening.

### DEADLINES

Deadline for entries is 14 days prior to move-in date. However, entries are accepted until the show is full. Preference will be given to entries received before the 14 day deadline. The enclosed application **MUST** be accompanied by ¾ front and ¾ rear view photographs of the vehicle you are entering. Preference may be given to entries not previously shown. Shows are separate entities and acceptance to one does not guarantee acceptance to the other. Show Chairman and Show Producer reserve the right to refuse any entry that does not meet the quality of ISCA standards.

### JUDGING

ISCA Competition Judging will be done by qualified ISCA officials using the official ISCA classification and rules book, a point system based on conditions, design, detail of finish, workmanship, and safety features. The Gold Star Series is not an ISCA Competition and judging will be done by a variety of experienced individuals who have been involved with indoor and outdoor shows for many years.

### AWARDS

Trophies will be presented to the top three places in each class. Plaques will be presented to the "BEST" and "OUTSTANDING" category winners.

### CLUB AWARDS

Club entries must be mailed 30 days prior to the show, together in one envelope. Club awards will be presented to any

club having a minimum of four (4) entries in one display with a shared theme. Club displays will be limited to a maximum of six (6) vehicles. Cash awards will be presented to the top club displays. Call show chairman for details.

### DISPLAY

You must provide your own ropes and stanchions. Show cards will be furnished for voting and numbering purposes only. You may provide a descriptive or "credit" sign if you wish to list builders. This sign cannot be a commercial advertisement and should be no larger than standard poster size. Examples of commercial advertisements include, but are not limited to: Business cards, flyers, websites or commercial phone numbers in your display. You should also provide floor covering for your display. Standard display sizes are 10x10 for motorcycles, 10x20 for cars and trucks and 20x20 for turntables.

### PASSES

Two exhibitor passes, good for all three days, will be provided for each entry. Your pass, with your name on it, will serve as your name badge. Please fill in the name you want on your 2nd pass on the entry form. Additional exhibitor passes, good all three days, will be available at a special reduced price (limit of 6).

### FIRE REGULATIONS

For safety reasons, please arrive with as little gas as possible. All displays must be free standing and composed of fire proof materials. **All battery cables must be disconnected and gas caps taped or locking caps used. THIS IS A MANDATORY RULE ENFORCED BY THE FIRE MARSHALL IN EACH CITY.**

### TRAVEL MONEY GUIDELINES

ISCA Members must travel at least 150 miles one way to qualify for travel money. All ISCA Participants **MUST BE PRE-APPROVED** by the show producer. Due to travel money budgets, not all eligible ISCA Members will receive travel money. Distance is computed from exhibitors' home to show city using Mapquest. **SEE ISCA RULE BOOK Pg. 9 & 10**

### COMPLIMENTARY ELECTRICAL SERVICE

Complimentary electrical service may be available to 20x20 displays that have a solid enclosure, complete with kick rail or trash barrier and a complete floor covering of carpet, tile or wood laminate. Rope and stanchion displays are not eligible. Exhibitors must request complimentary electrical service when submitting their application and **MUST BE PRE-APPROVED** by the show producer. **SEE ISCA RULE BOOK Pg. 8**

### FOR SALE SIGNS

A fee of \$50.00 will be charged for the display of "For Sale" signs. This fee is in addition to any entry fee or competition fee. Only signs provided by McLean Motorsports Productions will be allowed. Please call (205) 655-4950 for information or to request your sign.



**FOR STREET DRIVEN CARS**  
NO UNDERCARRIAGE JUDGING...

OFFICIALS JUDGE ONLY PAINT, BODY, INTERIOR & ENGINE  
NO POINTS TOWARD ISCA CHAMPIONSHIP

Held in conjunction with all of the ISCA sanctioned North American events, the Summit Show Car Series Championship will award **\$85,000.00** in cash prizes to Division and International Champions for the 2024 season.

The "Gold Star Series" Street Competition is an exciting and innovative concept in McLean Motorsports shows. The "Gold Star Series" is designed specifically for enthusiasts who drive their vehicles, and want to show them, but prefer not to have the undercarriage judged. "Gold Star" trophies will be awarded to winners and runners up in every class.

# APPLICATION - ENTRY FORM

## BIRMINGHAM, ALABAMA

### PLEASE SELECT THE COMPETITION YOU WISH TO ENTER:

ISCA       Gold Star Street Series

Gold Star is not an ISCA competition.  
See "Gold Star Street Series" on previous page for details.

### MAKE CHECK PAYABLE TO:

McLean Motorsports Productions, LLC

Entry Fee for All Vehicles ..... **\$50.00**

Entry Fee includes an ISCA Membership Card, ISCA Window Decal,  
Online Subscription to Showstopper Magazine and 2 Exhibitor Badges.

### PLEASE MAIL THIS FORM & ENTRY FEE TO:

**WORLD OF WHEELS**  
2107 N. Grande View Ln.  
Alabaster, AL 35114

## ATTENTION:

\* **Please mail entries AT LEAST 14 Days prior to show date**

\* **This Entry Form is for the BIRMINGHAM, AL Show ONLY!**

An Entry Form for Chattanooga, TN can be found on: WorldOfWheels.net

\* **Register only ONE VEHICLE per Entry Form**

We cannot accept multiple vehicles on one form.

\* **You MUST send pictures with your Entry Form**

Pictures will be returned to you during move-in/registration. If your vehicle is not accepted, pictures and fees will be mailed back after the show.

\* **Your vehicle MUST have a display**

You must provide, at MINIMUM: Ropes, Stanchions & Floor Cover for your vehicle. Ropes must be long enough to surround all 4 sides of your space. Floor Cover must cover your entire space and exposed edges must be taped down.

\* **No Advertising in non-commercial displays**

Show cards will be furnished for voting and numbering purposes; however, we suggest you furnish you own descriptive sign. This descriptive or "credit" sign may list builders; however, it must be reasonable in size and cannot be considered a commercial advertisement. Examples of commercial advertisements include, but are not limited to: Business cards, flyers, websites or commercial phone numbers in your display. Contact show chairman for commercial space information.

See item #7 in the signature area below and "Display" section on previous page for more information.

NAME \_\_\_\_\_ Name for 2nd Weekend Pass \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Applicant's Age \_\_\_\_\_ Cell Phone Number \_\_\_\_\_ (In case we need to contact you during the show weekend)

E-Mail (All information regarding your vehicle's acceptance will be sent via email.) \_\_\_\_\_

I want to receive emails from Summit Racing Equipment:  Yes  No

**VEHICLE INFORMATION: NO stock vehicles qualify other than classic or antique vehicles. All others must be modified or changed and in show condition.**

Describe vehicle: Year \_\_\_\_\_ Make \_\_\_\_\_ Body Model \_\_\_\_\_ Color \_\_\_\_\_

Body changes or modifications: (Use separate sheet if necessary) \_\_\_\_\_

Engine Make \_\_\_\_\_ Displacement Modifications \_\_\_\_\_

Interior:  Original  Custom (Describe) \_\_\_\_\_

Display size:  10 x 10 (for bikes)  10 x 20 (for cars and trucks)  20 x 20 (MUST be approved by show producer) Turntable:  Yes  No

Will your display require an electrical outlet?  No  Yes (There will be a charge by the facility.)

Describe Display. **Your Entry will not be accepted if this is left blank: Full 10x10, 10x20 or 20x20 Crowd Barrier & Floor Covering are Required**

**CLUB DISPLAYS:** Club entries **must** be mailed together in **ONE** envelope to be considered a club. If your entry is part of club display, what is the name of the club? \_\_\_\_\_

Is this the **FIRST TIME** this vehicle will be shown in this show?  Yes  No

**MOVE-IN** will be Thursday from 9 a.m. to 8 p.m. Please choose a time-block from the options below. **A specific move-in time will be mailed or emailed to you based on your choice of time slot.** It is imperative that you arrive at your specific, predesignated time. Exhibitors arriving early will not be allowed in the loading dock area until their appointed time. Exhibitors arriving late will not be allowed in the loading dock area until a space opens up for their vehicle.

	<b>9 a.m. - 12 noon</b>	<b>12 noon - 3 p.m.</b>	<b>3 p.m. - 6 p.m.</b>
1st choice	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
2nd choice	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Trophies awarded to all **FIRST, SECOND and THIRD** place winners in ISCA and GOLDSTAR competition. If you are unable to show your vehicle this year, but would like to be on the World of Wheels mailing list, email us with your Name, Address, Phone # & Type of Vehicle: [crystal@worldofwheels.net](mailto:crystal@worldofwheels.net) or call (205) 655-4950

**Please Note:** Entries received **after** the show is filled will be placed on **stand-by**. If space becomes available you will be notified by phone.

**You MUST Fill Out & Sign The Next Page To Be Considered For Entry**



The Exhibitor hereby applies to the Producer of the custom auto show referred to above to have the vehicle described above displayed therein and agrees that, if the application is accepted, he will display the vehicle at the show under the following terms and conditions:

1. The aforesaid show shall be duly sanctioned by the International Show Car Association (ISCA) and shall be part of the ISCA Championship Series competition.
2. The show shall be produced in accordance with the ISCA Classifications and Rules Book, as amended.
3. Most shows are necessarily over booked by 10%. In such cases where space is not available for an entry already accepted to the show, the Producer will have the sole authority to deny entrance to the building to vehicles arriving after the building capacity has been reached. Exhibitors denied access to the building will be refunded any monies paid to the producer, upon request.
4. The producer shall have final authority to determine the locations of an Exhibitor's display within the show and the Exhibitor's compliance with the aforesaid rules, regulations and policies.
5. Once the Exhibitor's display and/or vehicle are set up in the show, they shall not be removed or concealed by the Exhibitor prior to the end of the show without the permission of the Producer.
6. No promotion and/or advertising is allowed with entries unless they are appearing in conjunction with paid commercial space. A single sign may be used to identify major modifications, who did them, and what equipment was used, but large ad signs, handbills, or business card distribution is strictly prohibited.
7. In consideration of this entry, the Exhibitor and those persons within Exhibitor's direction and/or control agree to permit the ISCA or its assigns the use of their names and pictures of the entered vehicle for publicity, advertising and commercial purposes (including newspapers, magazines, radio, internet and television) before, during and after the event, and hereby relinquish any rights whatsoever to any photos taken in connection with the event, and give permission to publish or sell or otherwise dispose of said photographs to ISCA or its assigns. All publicity and advertising rights are reserved by the ISCA or its assigns.

**HOLD HARMLESS AGREEMENT**

This HOLD HARMLESS AGREEMENT (this "Agreement") is made and entered into by and between the ("Indemnitor"), also referred to as "Exhibitor", and MCLEAN MOTORSPORTS PRODUCTIONS, LLC, d/b/a WORLD OF WHEELS the ("Indemnitee"), also referred to as "Motorsports". In consideration of being allowed to participate in a Motorsports' Auto Show, or other Motorsports' sanctioned or sponsored event, Exhibitor agrees to indemnify and hold harmless Motorsports with respect to any and all liabilities Motorsports may incur as a result of Indemnitor's participation in any Motorsports' event.

1. **Indemnification of Motorsports.** The Indemnitor shall defend and hold harmless the Indemnitee and shall reimburse the Indemnitee, for and against any loss, liability, claim, damage, or expense including, without limitation, reasonable attorney fees and expenses ("Damages") arising from or in connection with the Indemnitor's participation in any Auto Show or event sanctioned or sponsored by Motorsports.
2. **Successors and Assigns.** This Agreement shall be binding upon the parties hereto and their respective successors and assigns (including the direct or indirect successor by purchase, merger, consolidation or otherwise to all or substantially all of the business or assets of the Indemnitor), spouses, heirs and legal representatives.
3. **Modification and Waiver.** No supplement, modification or amendment of this Agreement shall be binding unless executed in writing by all of the parties thereto. No waiver of any of the provisions of this Agreement shall be deemed or shall constitute a waiver of any other provisions of this Agreement nor shall any waiver constitute a continuing waiver.
4. **Notices.** All notices, requests, demands and other communications under this Agreement shall be in writing and shall be delivered to the parties at the addresses on file for such parties at Indemnitor from time to time.
5. **Applicable Law.** This Agreement and the legal relations among the parties shall be governed by, and construed and enforced in accordance with, the laws of the State of Alabama, without regard to its conflict of laws rules.
6. **Insurance.** Exhibitor agrees to maintain General Liability Insurance and to provide proof of same to Motorsports, and upon request identify Motorsports as an Additional Named Insured under any such policy of insurance.

Exhibitor: \_\_\_\_\_ Date: \_\_\_\_\_

Auto Insurance Company: \_\_\_\_\_ Policy #: \_\_\_\_\_



Sanctioned By:

And part of:



Produced By:



Trailers By:

